

THIRD SUNDAY OF ADVENT

DECEMBER 11, 2022

ST. MAXIMILIAN KOLBE CATHOLIC CHURCH

INTRODUCTORY RITES

*"For where two or three are gathered in my name,
there am I in the midst of them." (Mt 18:20)*

Announcements and Call to Worship

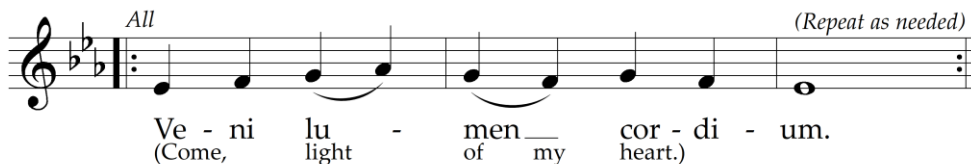
Entrance Procession Advent Gathering Rite

Cantor twice then all twice

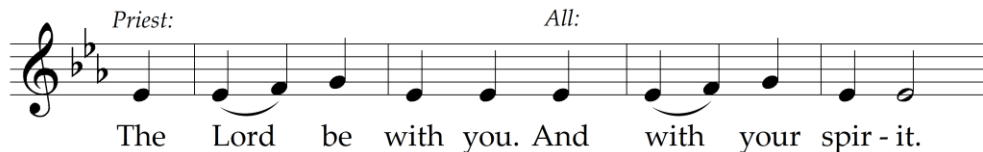
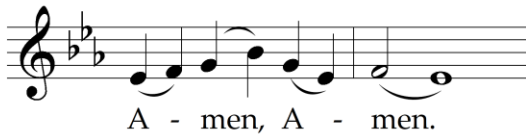


Antiphon (Cantor):

Know you that the Lord our God is near, let all mortal flesh rejoice;
rejoice in God always. Again, I say rejoice.



Priest: In the name of the Father, and of the Son, and of the Holy Spirit.



Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

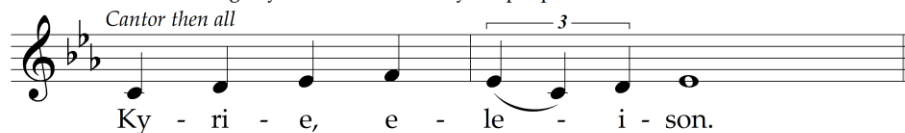
Cantor: Lord Jesus, you came to gather the nations into the peace of God's kingdom:



Cantor: You come in word and sacrament to strengthen us in holiness:



Cantor: You come glory with salvation for your people:



Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.



Priest: O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.



Verse and Text: The Roman Missal

Music: Brett Ballard, © 2007 World Library Publications

"Your words, Lord, are spirit and life." (Psalm 19)

The Spirit of the Lord is upon me,
because he has anointed me to bring glad tidings to the poor.

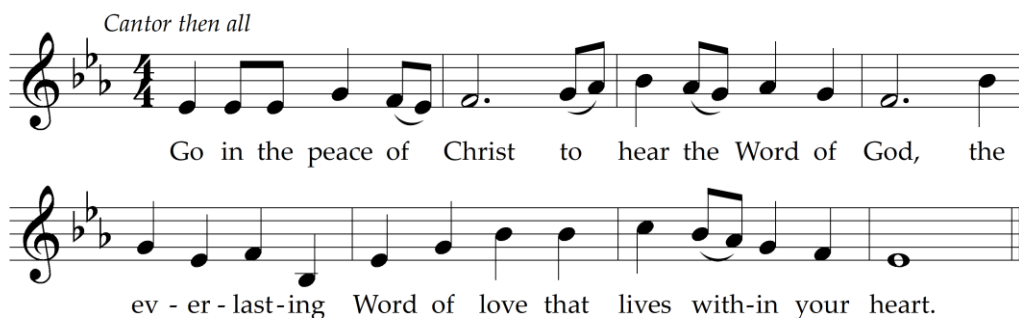
Gospel

Matthew 11:2-11

Homily

Rite of Christian Initiation of Adults Dismissal (9am)

Cantor then all



Go in the peace of Christ to hear the Word of God, the
ev - er - last - ing Word of love that lives with-in your heart.

TUNE: ST. THOMAS Words and arrangement, Carol Browning
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Profession of Faith Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Prayer for Vocations

Almighty Father,
You have created us for some definite purpose.
Grant us the grace to know the path You have planned for us in this life
and to respond with a generous "Yes."
Make our archdiocese, parishes, homes, and hearts
fruitful ground for Your gift of vocations.
May our young people respond to Your call with courage and zeal.
Stir among our men a desire and the strength to be good and holy priests.
Bless us with consecrated religious and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.
We commend our prayer for vocations to You, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

As the priest prepares the altar, the faithful are given a moment to recollect and prepare themselves interiorly for the sacrifice about to occur at the altar. As the gifts are brought forward and placed on the altar, so too should each person “place” on the altar their needs, their prayers, their loved ones, both living and dead, and their own hearts – all given to the Lord in union with His sacrificial offering to our Father.

Preparation of the Altar

& Presentation of Gifts

My Soul Rejoices

Refrain



Verses



1. My soul pro - claims your might - y deeds. My
2. Your mer - cy flows through - out the land and
3. You cast the might - y from their thrones and
4. You fill the hun - gry with good things. With
5. Just as you prom - ised A - bra - ham, you



spi - rit sings the great - ness of your name.
ev - 'ry gen - er - a - tion knows your love.
raise the poor and low - ly to new life.
emp - ty hands you send the rich a - way.
come to free your peo - ple, Is - ra - el.

Text: cf. Luke 1:46-55 © 1984, 1991, OCP Publications.

Tune: Owen Alstott, © 1984, 1991. All rights reserved.

Invitation to Prayer

Priest: Pray, brothers and sisters...

All: **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy church.**

Prayer over the Offerings

The Eucharistic Prayer

Preface Dialogue

Holy, Holy Mass of Redemption

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The text is: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. heav'n and earth are full of your glo - ry. Ho - san-na, Ho - san - na, Ho-san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san-na, Ho - san - na, Ho-san-na in the high-est." The score consists of six staves of music.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
heav'n and earth are full of your glo - ry. Ho -
san-na, Ho - san - na, Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, Ho - san - na, Ho-san-na in the high-est.

The Mystery of Faith

Two staves of music in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The lyrics are: We proc-laim your Death, O Lord, and pro-fess your Res-ur-rec-tion un - til you come a - gain.

Conclusion of the Eucharistic Prayer

Two staves of music in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The lyrics are: A - men, a - men, a - - - men. A - men, a - men, a - - - - men.

Text: ICEL, © 2010. All rights reserved.

Music: Steven R. Janco, © 2011, World Library Publications. All rights reserved.

COMMUNION RITE

"O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia."

(St. Thomas Aquinas, 1225-1274)

The Lord's Prayer (see next page)



Our Fa-ther, who art in heav - en, hal-low-ed be thy name;



thy king-dom come: thy will be done on earth as it is in heav-en.



Give us this day our dai-ly bread; and for-give us our tres-pass-es



as we for - give those who tres - pass a - gainst us;

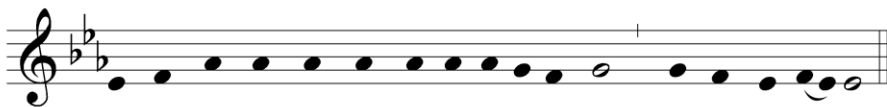


and lead us not in - to temp - ta - tion,



but de - liv - er us from e - vil.

Priest:...and the coming of our Savior, Jesus Christ.

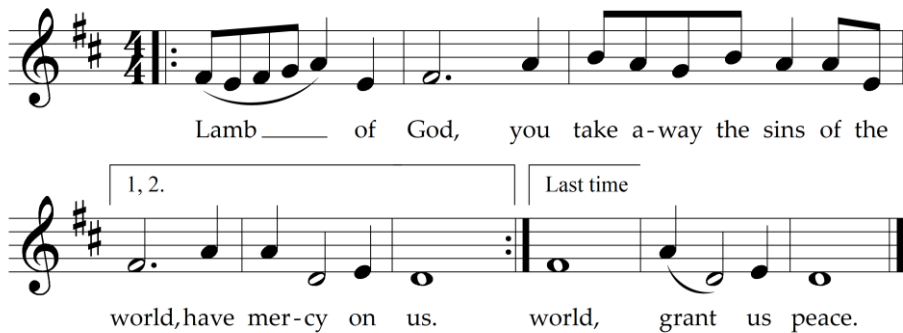


For the king-dom, the pow'rand the glo-ry are yours, now and for-ev - er.

The Rite of Peace

Litany during the Fraction Rite

Mass of Joy and Peace (*next page*)

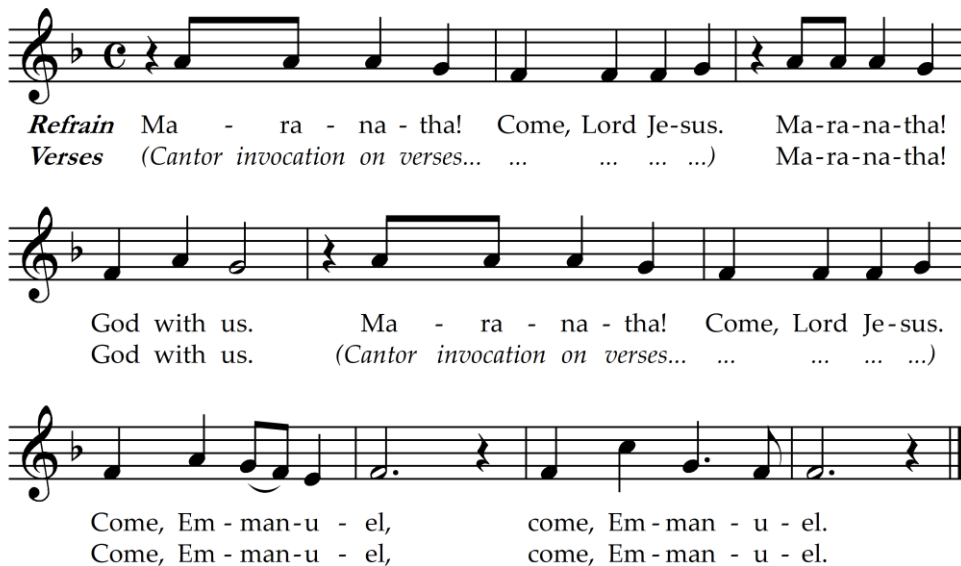


Lamb — of God, you take a-way the sins of the

1, 2. Last time

world, have mer-cy on us. world, grant us peace.

Communion Procession Come, Lord Jesus



Refrain Ma - ra - na - tha! Come, Lord Je-sus. Ma-ra-na-tha!
Verses (Cantor invocation on verses...) Ma-ra-na-tha!

God with us. Ma - ra - na - tha! Come, Lord Je-sus.
 God with us. (Cantor invocation on verses...)

Come, Em - man - u - el, come, Em - man - u - el.
 Come, Em - man - u - el, come, Em - man - u - el.

You are light within our darkness...you are light throughout your kingdom...

Son of God, show us your mercy...Son of Mary, hold us closely...

Send your Spirit to those waiting...Send your peace to all here, gathered...

Give your hope to all the nations...Give your joy to all who love you...

As we gather at your table...bless the ones who call upon you...

Post-Communion Prayer

CONCLUDING RITES

"Christ has no body now on earth but yours, no hands but yours, no feet but yours.

Yours are the eyes through which to look out Christ's compassion to the world."

(St. Teresa of Avila, 1515-1582)

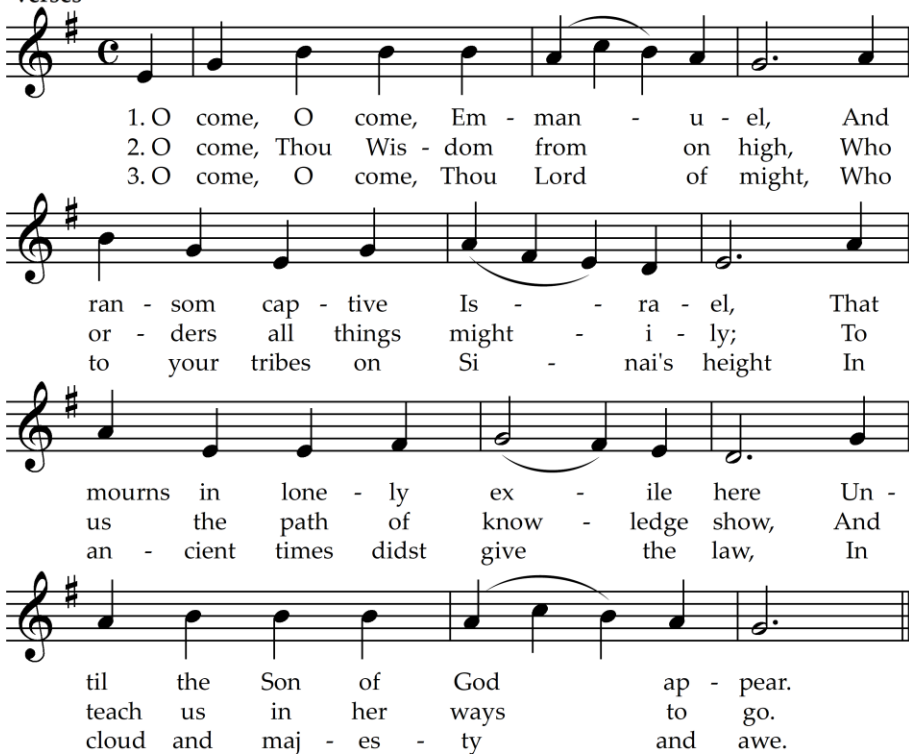
Blessing

Dismissal

Closing Hymn

O Come, O Come Emmanuel

Verses



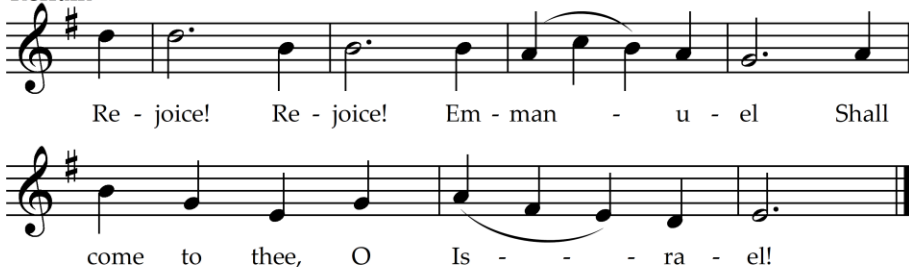
1. O come, O come, Em - man - u - el, And
2. O come, Thou Wis - dom from on high, Who
3. O come, O come, Thou Lord of might, Who

ran - som cap - tive Is - - ra - el, That
or - ders all things might - i - ly; To
to your tribes on Si - nai's height In

mourns in lone - ly ex - ile here Un -
us the path of know - ledge show, And
an - cient times didst give the law, In

til the Son of God ap - pear.
teach us in her ways to go.
cloud and maj - es - ty and awe.

Refrain



Re - joice! Re - joice! Em - man - u - el Shall
come to thee, O Is - - - ra - el!

Text: Latin 9th cent.; trans. by John M. Neale, 1818-1866.

Tune: VENI, VENI EMMANUEL, LM; Chant, Mode 1, 15th cent. French.



Saint Maximilian Kolbe
Catholic Church

www.saint-max.org

*You are invited to take some time following Mass to pray to
St. Michael the Archangel, as a family or silently on your own.*

St. Michael the Archangel, defend us in battle.
Be our protection against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray, and do thou,
O Prince of the heavenly hosts, by the power of God,
cast into hell Satan, and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

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