

# PALM SUNDAY

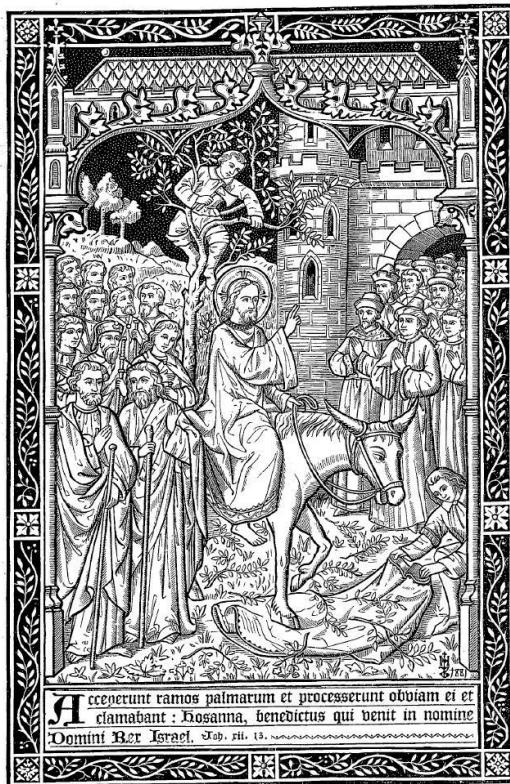
## OF THE

# PASSION OF THE LORD

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April 2, 2023

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**A**ccepserunt ramos palmarum et processerunt obviam ei et  
clamabant: Hosanna, benedictus qui venit in nomine  
Dominii Regis Israel. Job. iii. 13.

ST. MAXIMILIAN KOLBE  
CATHOLIC CHURCH  
ARCHDIOCESE OF CINCINNATI



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## INTRODUCTORY RITES

*"For where two or three are gathered in my name, there am I in the midst of them." (Mt 18:20)*

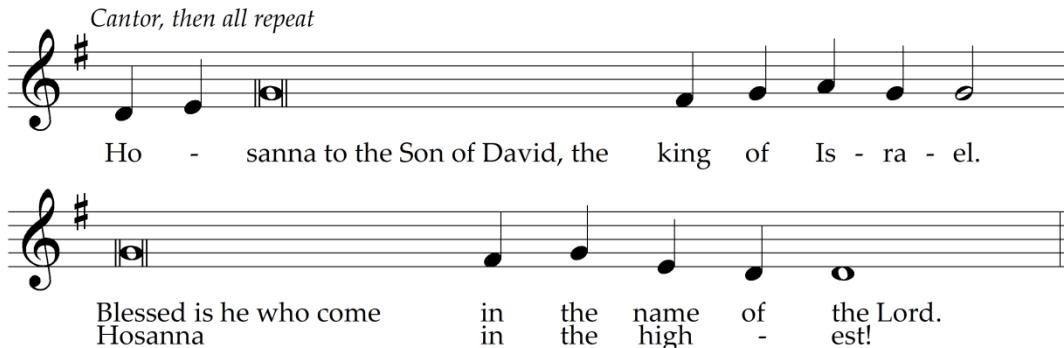
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### Announcements and Call to Worship

*The assembly stands as the cantor begins the antiphon.*

### Entrance Antiphon

*Cantor, then all repeat*



Ho - sanna to the Son of David, the king of Is - ra - el.

Blessed is he who come in the name high - est!  
Hosanna

Text: Entrance Antiphon from the Roman Missal  
Music: Chant by Joseph Gelineau, S.J., adapted by J. Helmes

### Greeting

### Blessing and Sprinkling of Palms



## Gospel

Matthew 21:1-11

*At the invitation of the presider, the procession begins.  
You are invited to wave your palm branch, praising Jesus our Messiah,  
as did the crowds who welcomed him to Jerusalem.*

### Processional Hymn

Hosanna!

*All:*

Ho - san - na, ho - san - na! Ho - san - na in the high - est!

*Cantor:*

Bless-ed is he, bless-ed is he; Ho - san - na! Ho - san - na!  
Chil - dren of Je - ru - sa - lem; Ho - san - na! Ho - san - na!  
Sing your praise, sing your praise: Ho - san - na! Ho - san - na!

*All:*

He who comes in the name of the Lord: Ho - san - na! Ho - san - na!  
Chil-dren, wel - come Christ your King; Ho - san - na! Ho - san - na!  
Hail the dawn of e - ter - nal life; Ho - san - na! Ho - san - na!

Text and Music: Scott Soper b. 1961  
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### Collect



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## LITURGY OF THE WORD

*"Your words, Lord, are spirit and life." (Psalm 19)*

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**First Reading**      Isaiah 50:4-7

**Responsorial Psalm** 22



My God, my God, why have you a-bandoned me? —

All who see me laugh at me; they curl their lips, they toss their heads:

He trusted in the LORD, let him save him;

Let him release him, for in him he delights.

For dogs have surrounded me, a band of the wicked besets me.

They tear holes in my hands and my feet; I can count ev'ry one of my bones.

They divide my clothing among them, they cast lots for my robe.

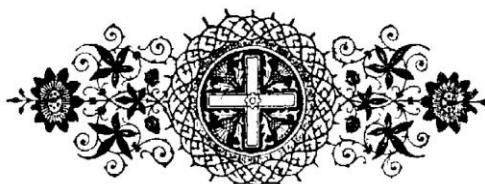
But you, O LORD, do not stay afar off; my strength, make haste to help me!

I will tell of your name to my kin, and praise you in the midst of the assembly; "You who fear the LORD, give him praise; all descendants of Jacob, give him glory; revere him, all you descendants of Israel."

Psalm 22:8-9,17-20,23,24 The Revised Grail Psalms

Music: Marty Haugen © 1983, 2012 by GIA Publications, Inc. All rights reserved.

**Second Reading**      Philippians 2:6-11



## Gospel Acclamation

Mass of St. Frances Cabrini



Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

ICEL. Music: Mass of St Frances Cabrini; Kevin Keil, © 2007, 2010. Published by OCP.

Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name which is above every name.

## Passion Gospel Matthew 26:14-27:66

*Three readers will proclaim the Passion.*

*The assembly is invited to speak the words in **bold** together.*

*At the lines which recall the death of Jesus, all kneel briefly for silent prayer.*

A reading from the holy Gospel, according to Matthew    **Glory to you, O Lord.**

One of the Twelve, who was called Judas Iscariot,  
went to the chief priests and said,

"What are you willing to give me  
if I hand him over to you?"

They paid him thirty pieces of silver,  
and from that time on he looked for an opportunity  
to hand him over.

On the first day of the Feast of Unleavened Bread,  
the disciples approached Jesus and said,

"Where do you want us to prepare  
for you to eat the Passover?"

He said,  
"Go into the city to a certain man and tell him,

'The teacher says, "My appointed time draws near;  
in your house I shall celebrate the Passover with my disciples."'"  
The disciples then did as Jesus had ordered,  
and prepared the Passover.

When it was evening,  
he reclined at table with the Twelve.  
And while they were eating, he said,  
"Amen, I say to you, one of you will betray me."  
Deeply distressed at this,  
they began to say to him one after another,  
"Surely it is not I, Lord?"  
He said in reply,  
"He who has dipped his hand into the dish with me  
is the one who will betray me.  
The Son of Man indeed goes, as it is written of him,  
but woe to that man by whom the Son of Man is betrayed.  
It would be better for that man if he had never been born."  
Then Judas, his betrayer, said in reply,  
"Surely it is not I, Rabbi?"  
He answered, "You have said so."

While they were eating,  
Jesus took bread, said the blessing,  
broke it, and giving it to his disciples said,  
"Take and eat; this is my body."  
Then he took a cup, gave thanks, and gave it to them, saying,  
"Drink from it, all of you,  
for this is my blood of the covenant,  
which will be shed on behalf of many  
for the forgiveness of sins.  
I tell you, from now on I shall not drink this fruit of the vine  
until the day when I drink it with you new  
in the kingdom of my Father."  
Then, after singing a hymn,  
they went out to the Mount of Olives.

Then Jesus said to them,

"This night all of you will have your faith in me shaken,  
for it is written:

*I will strike the shepherd,  
and the sheep of the flock will be dispersed;*

but after I have been raised up,

I shall go before you to Galilee."

Peter said to him in reply,

"Though all may have their faith in you shaken,  
mine will never be."

Jesus said to him,

"Amen, I say to you,  
this very night before the cock crows,  
you will deny me three times."

Peter said to him,

"Even though I should have to die with you,  
I will not deny you."

And all the disciples spoke likewise.

Then Jesus came with them to a place called Gethsemane,  
and he said to his disciples,

"Sit here while I go over there and pray."

He took along Peter and the two sons of Zebedee,  
and began to feel sorrow and distress.

Then he said to them,

"My soul is sorrowful even to death.

Remain here and keep watch with me."

He advanced a little and fell prostrate in prayer, saying,

"My Father, if it is possible,

let this cup pass from me;

yet, not as I will, but as you will."

When he returned to his disciples he found them asleep.

He said to Peter,

"So you could not keep watch with me for one hour?

Watch and pray that you may not undergo the test.

The spirit is willing, but the flesh is weak."

Withdrawing a second time, he prayed again,

"My Father, if it is not possible that this cup pass  
without my drinking it, your will be done!"  
Then he returned once more and found them asleep,  
for they could not keep their eyes open.  
He left them and withdrew again and prayed a third time,  
saying the same thing again.  
Then he returned to his disciples and said to them,  
"Are you still sleeping and taking your rest?  
Behold, the hour is at hand  
when the Son of Man is to be handed over to sinners.  
Get up, let us go.  
Look, my betrayer is at hand."

While he was still speaking,  
Judas, one of the Twelve, arrived,  
accompanied by a large crowd, with swords and clubs,  
who had come from the chief priests and the elders  
of the people.  
His betrayer had arranged a sign with them, saying,  
"The man I shall kiss is the one; arrest him."  
Immediately he went over to Jesus and said,  
"Hail, Rabbi!" and he kissed him.  
Jesus answered him,  
"Friend, do what you have come for."  
Then stepping forward they laid hands on Jesus and arrested him.  
And behold, one of those who accompanied Jesus  
put his hand to his sword, drew it,  
and struck the high priest's servant, cutting off his ear.  
Then Jesus said to him,  
"Put your sword back into its sheath,  
for all who take the sword will perish by the sword.  
Do you think that I cannot call upon my Father  
and he will not provide me at this moment  
with more than twelve legions of angels?  
But then how would the Scriptures be fulfilled  
which say that it must come to pass in this way?"  
At that hour Jesus said to the crowds,

"Have you come out as against a robber,  
with swords and clubs to seize me?  
Day after day I sat teaching in the temple area,  
yet you did not arrest me.  
But all this has come to pass  
that the writings of the prophets may be fulfilled."  
Then all the disciples left him and fled.

Those who had arrested Jesus led him away  
to Caiaphas the high priest,  
where the scribes and the elders were assembled.  
Peter was following him at a distance  
as far as the high priest's courtyard,  
and going inside he sat down with the servants  
to see the outcome.

The chief priests and the entire Sanhedrin  
kept trying to obtain false testimony against Jesus  
in order to put him to death,  
but they found none,  
though many false witnesses came forward.

Finally two came forward who stated,  
**"This man said, 'I can destroy the temple of God  
and within three days rebuild it.'"**

The high priest rose and addressed him,  
"Have you no answer?  
What are these men testifying against you?"  
But Jesus was silent.  
Then the high priest said to him,  
"I order you to tell us under oath before the living God  
whether you are the Christ, the Son of God."

Jesus said to him in reply,  
"You have said so.  
But I tell you:  
From now on you will see 'the Son of Man  
seated at the right hand of the Power'  
and 'coming on the clouds of heaven.'"  
Then the high priest tore his robes and said,

"He has blasphemed!  
What further need have we of witnesses?  
You have now heard the blasphemy;  
what is your opinion?"  
They said in reply,  
**"He deserves to die!"**  
Then they spat in his face and struck him,  
while some slapped him, saying,  
**"Prophesy for us, Christ: who is it that struck you?"**

Now Peter was sitting outside in the courtyard.  
One of the maids came over to him and said,  
**"You too were with Jesus the Galilean."**  
But he denied it in front of everyone, saying,  
"I do not know what you are talking about!"  
As he went out to the gate, another girl saw him  
and said to those who were there,  
**"This man was with Jesus the Nazorean."**  
Again he denied it with an oath,  
"I do not know the man!"  
A little later the bystanders came over and said to Peter,  
**"Surely you too are one of them;  
even your speech gives you away."**  
At that he began to curse and to swear,  
"I do not know the man."  
And immediately a cock crowed.  
Then Peter remembered the word that Jesus had spoken:  
"Before the cock crows you will deny me three times."  
He went out and began to weep bitterly.

When it was morning,  
all the chief priests and the elders of the people  
took counsel against Jesus to put him to death.  
They bound him, led him away,  
and handed him over to Pilate, the governor.

Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done.

He returned the thirty pieces of silver to the chief priests and elders, saying,

"I have sinned in betraying innocent blood."

They said,

**"What is that to us?**

**Look to it yourself."**

Flinging the money into the temple,

he departed and went off and hanged himself.

The chief priests gathered up the money, but said,

**"It is not lawful to deposit this in the temple treasury,**

**for it is the price of blood."**

After consultation, they used it to buy the potter's field

as a burial place for foreigners.

That is why that field even today is called the Field of Blood.

Then was fulfilled what had been said through Jeremiah

the prophet,

*And they took the thirty pieces of silver,  
the value of a man with a price on his head,  
a price set by some of the Israelites,  
and they paid it out for the potter's field  
just as the Lord had commanded me.*

Now Jesus stood before the governor, and he questioned him,

"Are you the king of the Jews?"

Jesus said, "You say so."

And when he was accused by the chief priests and elders,

he made no answer.

Then Pilate said to him,

"Do you not hear how many things they are testifying against you?"

But he did not answer him one word,

so that the governor was greatly amazed.

Now on the occasion of the feast

the governor was accustomed to release to the crowd

one prisoner whom they wished.

And at that time they had a notorious prisoner called Barabbas.  
So when they had assembled, Pilate said to them,  
"Which one do you want me to release to you,  
Barabbas, or Jesus called Christ?"  
For he knew that it was out of envy  
that they had handed him over.  
While he was still seated on the bench,  
his wife sent him a message,  
"Have nothing to do with that righteous man.  
I suffered much in a dream today because of him."  
The chief priests and the elders persuaded the crowds  
to ask for Barabbas but to destroy Jesus.  
The governor said to them in reply,  
"Which of the two do you want me to release to you?"  
They answered, "**Barabbas!**"  
Pilate said to them,  
"Then what shall I do with Jesus called Christ?"  
They all said,  
**"Let him be crucified!"**  
But he said,  
"Why? What evil has he done?"  
They only shouted the louder,  
**"Let him be crucified!"**  
When Pilate saw that he was not succeeding at all,  
but that a riot was breaking out instead,  
he took water and washed his hands in the sight of the crowd,  
saying, "I am innocent of this man's blood.  
Look to it yourselves."  
And the whole people said in reply,  
**"His blood be upon us and upon our children."**  
Then he released Barabbas to them,  
but after he had Jesus scourged,  
he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium  
and gathered the whole cohort around him.  
They stripped off his clothes

and threw a scarlet military cloak about him.

Weaving a crown out of thorns, they placed it on his head,  
and a reed in his right hand.

And kneeling before him, they mocked him, saying,

**"Hail, King of the Jews!"**

They spat upon him and took the reed  
and kept striking him on the head.

And when they had mocked him,  
they stripped him of the cloak,  
dressed him in his own clothes,  
and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon;  
this man they pressed into service  
to carry his cross.

And when they came to a place called Golgotha  
—which means Place of the Skull —,  
they gave Jesus wine to drink mixed with gall.  
But when he had tasted it, he refused to drink.

After they had crucified him,  
they divided his garments by casting lots;  
then they sat down and kept watch over him there.

And they placed over his head the written charge against him:  
This is Jesus, the King of the Jews.

Two revolutionaries were crucified with him,  
one on his right and the other on his left.

Those passing by reviled him, shaking their heads and saying,  
**"You who would destroy the temple and rebuild it in three days,  
save yourself, if you are the Son of God,  
and come down from the cross!"**

Likewise the chief priests with the scribes and elders mocked him and said,  
**"He saved others; he cannot save himself.**

**So he is the king of Israel!**

**Let him come down from the cross now,  
and we will believe in him.**

**He trusted in God;  
let him deliver him now if he wants him.  
For he said, 'I am the Son of God.'"**

The revolutionaries who were crucified with him  
also kept abusing him in the same way.

From noon onward, darkness came over the whole land  
until three in the afternoon.

And about three o'clock Jesus cried out in a loud voice,

"*Eli, Eli, lema sabachthani?*"

which means, "My God, my God, why have you forsaken me?"

Some of the bystanders who heard it said,

**"This one is calling for Elijah."**

Immediately one of them ran to get a sponge;  
he soaked it in wine, and putting it on a reed,  
gave it to him to drink.

But the rest said,

**"Wait, let us see if Elijah comes to save him."**

But Jesus cried out again in a loud voice,  
and gave up his spirit.

*Here all kneel and pause for a short time.*

And behold, the veil of the sanctuary  
was torn in two from top to bottom.

The earth quaked, rocks were split, tombs were opened,  
and the bodies of many saints who had fallen asleep were raised.

And coming forth from their tombs after his resurrection,  
they entered the holy city and appeared to many.

The centurion and the men with him who were keeping watch over Jesus  
feared greatly when they saw the earthquake  
and all that was happening, and they said,

**"Truly, this was the Son of God!"**

There were many women there, looking on from a distance,  
who had followed Jesus from Galilee, ministering to him.

Among them were Mary Magdalene and Mary the mother of James and Joseph,  
and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph,  
who was himself a disciple of Jesus.

He went to Pilate and asked for the body of Jesus;  
then Pilate ordered it to be handed over.

Taking the body, Joseph wrapped it in clean linen  
and laid it in his new tomb that he had hewn in the rock.  
Then he rolled a huge stone across the entrance to the tomb  
and departed.

But Mary Magdalene and the other Mary  
remained sitting there, facing the tomb.

The next day, the one following the day of preparation,  
the chief priests and the Pharisees  
gathered before Pilate and said,

**"Sir, we remember that this impostor while still alive said,  
'After three days I will be raised up.'**

**Give orders, then, that the grave be secured until the third day,  
lest his disciples come and steal him and say to the people,  
'He has been raised from the dead.'**

**This last imposture would be worse than the first."**

Pilate said to them,

"The guard is yours;  
go, secure it as best you can."

So they went and secured the tomb  
by fixing a seal to the stone and setting the guard.

The Gospel of the Lord

**Praise to You, Lord Jesus Christ**

**Homily**

**Dismissal of the Elect and Candidates (9am)**

**Profession of Faith****Apostles Creed**

I believe in God, the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(bow) who was conceived by the Holy Spirit, born of the Virgin Mary  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven,

and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and life everlasting. Amen.

**Universal Prayer**

## LITURGY OF THE EUCHARIST

*"The cup of blessing that we bless, is it not a participation in the blood of Christ?  
The bread that we break, is it not a participation in the body of Christ?" (1 Cor 10:16)*

### Preparation of the Altar and Presentation of the Gifts Parce Domine



Par - ce Do-mi - ne, \_\_\_\_ par - ce po-pu-lo \_\_\_\_ tu - o: \_\_\_\_

Translation: Spare your peo-ple, Lord, \_\_\_\_ spare your peo-ple in your lov-ing kind-ness!



ne in ae - ter - num i - ra - sca - ris no - bis.

Show us your mer - cy; we have sinned a - gainst you, Lord.

Text: Based on Joel 2:17

Music: Chant, Mode I © 1992, OCP Publications.

### Invitation to Prayer

Priest: Pray, brothers and sisters...

All: May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy church.

### Prayer over the Offerings

### The Eucharistic Prayer

### Preface Dialogue



## **Sanctus**



San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.



Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.



Ben-e-di-ctus qui ve-nit in no-mi-ne Do-mi-ni.



Ho-san-na in ex-cel-sis.

### **Translation:**

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of Your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **The Mystery of Faith**



Save us, Sav-i-or of the world, for by your Cross and



Res-ur-rec-tion you have set us free.

## **Conclusion of the Eucharistic Prayer**

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## COMMUNION RITE

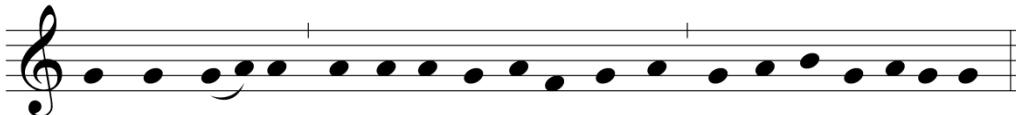
*"O sacred banquet! in which Christ is received, the memory of His Passion is renewed,  
the mind is filled with grace, and a pledge of future glory to us is given. Alleluia."*  
(St. Thomas Aquinas, 1225-1274)

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**The Lord's Prayer**

**The Rite of Peace**

**Litany during the Fraction Rite**



A-gnus De - i, qui-tol-lis pec-ca-ta mun-di: mi-se-re-re no bis.



A-gnus De - i, qui-tol-lis pec-ca-ta mun-di: mi-se-re-re no bis.



A-gnus De - i, qui-tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.



## Communion Procession

## Jesus, My Lord, My God My All

## Verses

1. Je - sus, my Lord, my God, my All! —  
2. Had I but Mar - y's sin - less heart  
3. O See! with in a crea - ture's hand  
4. Thy Bod - y, Soul, and God - head all! —  
5. Sound, sound His prais-es high - er still, —

How can I love Thee as I ought?  
To love Thee with my dear - est King!  
The vast Cre - a - tor deigns to be,  
O mys - ter - y of love di - vine!  
And come, ye an - gels, to our aid;

And how re - vere this won - drous gift, —  
Oh, with what bursts of fer - vent praise.  
Re - pos - ing in - fant like, — as though  
I can - not com - pass all — I have, —  
"Tis God! 'tis God! — The ver - - y God, —

So far sur - pas - sing hope or thought?  
Thy good - ness, Je - sus! Would I sing!  
On Jos - eph's arm, or Ma - ry's knee.  
For all Thou hast and art are mine.  
Whose pow'r both man and an - gels made!

## Refrain

Sweet Sa - cra - ment we Thee a - dore. O make us love Thee

more and more! O make us love Thee more and more!

Tune: SWEET SACRAMENT

Text: Frederick Faber (1863)

## Post-Communion Prayer

### CONCLUDING RITES

*"Christ has no body now on earth but yours, no hands but yours, no feet but yours.*

*Yours are the eyes through which to look out Christ's compassion to the world."*

(St. Teresa of Avila, 1515-1582)

### Prayer over the People

### Blessing & Dismissal

Closing Song    Jesus, Remember Me

Musical notation for the first part of the closing song. It consists of two staves. The top staff is in treble clef, B-flat key signature, and 3/4 time. The bottom staff is in bass clef, B-flat key signature, and 3/4 time. The lyrics "Je - sus, re - mem - ber me, when you come in - to your king - dom." are written below the notes.

Je - sus, re - mem - ber me, when you come in - to your king - dom.

Musical notation for the second part of the closing song. It consists of two staves. The top staff is in treble clef, B-flat key signature, and 3/4 time. The bottom staff is in bass clef, B-flat key signature, and 3/4 time. The lyrics "Je - sus, re - mem - ber me, when you come in - to your king - dom." are written below the notes.

Je - sus, re - mem - ber me, when you come in - to your king - dom.

Musical notation for the third part of the closing song. It consists of two staves. The top staff is in treble clef, B-flat key signature, and 3/4 time. The bottom staff is in bass clef, B-flat key signature, and 3/4 time. The lyrics "Je - sus, re - mem - ber me, when you come in - to your king - dom." are written below the notes.

Music: Taize Community, © 1991, GIA Publications, Inc.

*All are asked to leave IN SILENCE  
so that those who remain after Mass may be undisturbed in prayer.*



## Join us for the Paschal Triduum

Holy Thursday, April 6

*8:30am Morning Prayer and Confessions*

*7:30pm Mass of the Lord's Supper (incense used)*

Good Friday, April 7

*8:30am Morning Prayer and Confessions*

*2pm Stations of the Cross*

*3pm Celebration of the Lord's Passion (Liturgy)*

*7:30pm Stations of the Cross*

Holy Saturday, April 8

*8:30am Morning Prayer with Rites for the Elect and Confessions*

*9pm Easter Vigil in the Holy Night (incense used)*

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